| | | | | | COVER PAGE |
|---|---|--|--|-----------------------------------|--------------------|
| Recipient Committee Campaign Statement Cover Page | | | Received | CALIF FO | ORNIA 460 |
| SEE INSTRUCTIONS ON REVERSE 1. Type of Recipient Committee: All Committees – Col | | Date of election if applicable: (Month, Day, Year) November 5, 2024 2. Type of Statement: | OCT 23 2024 City Clerk | Fo | of 9 |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 T Amendment (Explain b | et | Quarterly State Special Odd-Ye | ment ar Report |
| | 0. NUMBER 473756 | Treasurer(s) | | | |
| Jessyka Heredia 4 Council 2024 STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CO | | NAME OF TREASURER Jessica Heredia MAILING ADDRESS CITY NAME OF ASSISTANT TREASU N/A MAILING ADDRESS | STATE RER, IF ANY | ZIP CODE | AREA CODE/PHONE |
| Same as above CITY STATE ZIP CO | | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDR | RESS | | |
| 4. Verification I have used all reasonable diligence in preparing and review certify under penalty of perjury under the laws of the State of Executed on 10/22/2024 Executed on Date Executed on Executed on Executed on Date | | | ant Treasurer Proponent or Responsible Office | | true and complete. |
| Date | | Signature of Controlling Officeholder, Candidate | e, State Measure Proponent | | |
| Executed on | Ву | Signature of Controlling Officeholder, Candidate | e, State Measure Proponent | | |

| COVE | R PAGE - PART 2 |
|-----------------|-----------------|
| CALIFOR FORM | NIA 460 |
| Page 2 | of 9 |

| Officeholder or Candidate Controlled Co | ommittee | 6. | Primarily Formed Ballo | ot Measure (| Committee | | |
|--|--|----|--------------------------------|-------------------|----------------|------------------|----------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | - | | NAME OF BALLOT MEASURE | | | | |
| Jessyka Heredia | | | N/A | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND | DISTRICT NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTIO | N | | SUPPORT |
| Lemon Grove City Council | J. | | | | | | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREE | T) CITY STATE ZIP | | Identify the controlling offic | eholder, candid | date, or state | measure propo | nent, if any. |
| | | | NAME OF OFFICEHOLDER, CA | ANDIDATE, OR P | ROPONENT | | |
| Related Committees Not Included in this not included in this statement that are controlled by contributions or make expenditures on behalf of your | you or are primarily formed to receive | | OFFICE SOUGHT OR HELD | | | DISTRICT NO. II | ANY |
| COMMITTEE NAME | I.D, NUMBER | | | | | l | |
| N/A | | | | | | | |
| | | 7 | . Primarily Formed Can | didate/Offic | eholder Co | ommittee List | names of |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | officeholder(s) or candidate(s | s) for which this | committee is | primarily formed | |
| COMMITTEE ADDRESS STREET ADDRESS (NO | YES NO | | NAME OF OFFICEHOLDER OF | R CANDIDATE | OFFICE SO | UGHT OR HELD | T |
| | | | N/A | | | | SUPPORT OPPOSE |
| CITY STATE | ZIP CODE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OF | R CANDIDATE | OFFICE SO | UGHT OR HELD | SUPPORT |
| COMMITTEE NAME | I.D. NUMBER | | | | | | OPPOSE |
| | | | NAME OF OFFICEHOLDER OF | R CANDIDATE | OFFICE SO | DUGHT OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER O | R CANDIDATE | OFFICE SO | UGHT OR HELD | SUPPORT |
| COMMITTEE ADDRESS STREET ADDRESS (NO | O P.O. BOX) | | | | | | OPPOSE |
| CITY STATE | ZIP CODE AREA CODE/PHONE | | At | tach continuat | ion sheets if | necessary | |

Campaign Disclosure Statement Summary Page

18. Cash Equivalents...... See instructions on reverse \$

19. Outstanding Debts Add Line 2 + Line 9 in Column B above

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

SUMMARY PAGE

| | Statement covers period | CALIFORNIA 460 |
|------|-------------------------|----------------|
| thro | ugh_10/19/2024 | Page 3 of 9 |
| | | I.D. NUMBER |
| | | 1473756 |

| Jessyka Heredia 4 Council 2024 | | | 1473756 |
|--|---|---|--|
| Contributions Received | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and |
| 1. Monetary Contributions Schedule A, Line 3 2. Loans Received Schedule B, Line 3 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$\frac{1960.00}{0} \\$\frac{1960.00}{500.00} \\$\frac{2460.00}{5} \\$ | 6550.00 1625.00 8175.00 500.00 8675.00 | General Elections 1/1 through 6/30 7/1 to Date 20. Contributions Received \$\frac{N/A}{A} \$\$ 21. Expenditures Made \$\frac{N/A}{A} \$\$ \$\$ \$\$ |
| Expenditures Made 6. Payments Made | \$\frac{3311.29}{0} \\$\frac{3311.29}{600.00} \\$\frac{500.00}{5340.00} + \frac{4411.29}{3} \\$ | 6083.74 0 6083.74 600.00 500.00 8112.45 7[83.74 | Expenditure Limit Summary for State Candidates 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) Date of Election (mm/dd/yy) |
| Current Cash Statement 12. Beginning Cash Balance Previous Summary Page, Line 16 13. Cash Receipts Column A, Line 3 above 14. Miscellaneous Increases to Cash Schedule I, Line 4 15. Cash Payments Column A, Line 8 above 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 If this is a termination statement, Line 16 must be zero. 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 Cash Equivalents and Outstanding Debts | 1960.00 ad A I am of an of an be sh properties of file or from the an | calculate Column B, id amounts in Column to the corresponding mounts from Column B your last report. Some mounts in Column A may be negative figures that mould be subtracted from revious period amounts. If it is is the first report being ed for this calendar year, only carry over the amounts of Lines 2, 7, and 9 (if any). | *Amounts in this section may be different from amounts reported in Column B. |

2225.00

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Schedule A

Amounts may be rounded to whole dollars.

SCHEDULE A

| Monetary Contributions Received | | 10 | to whole dollars. | | california 460 | | |
|---------------------------------|--|--------------------------------------|--|-----------------------------------|---|-------------------------------------|--|
| SEE INSTRUCTION | DNS ON REVERSE | | | through 10/19/202 | 24 | Page 4 | of 9 |
| NAME OF FILER Jessyka Hered | dia 4 Council 2024 | | | | | I.D. NUN 1473756 | 1 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I, D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE T CALENDAR \ (JAN. 1 - DEC | /EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 09/23/2024 | John L. Wood | ☑IND □COM □OTH □PTY □SCC | Retired | 700.00 700.00 | | | |
| 10/08/2024 | Juliet DeAmicis | ☑ IND □ COM □ OTH □ PTY □ SCC | Barista/ Elevated Coffee | 50.00 | 50.00 | | |
| 10/08/2024 | Felina Thom | IND COM OTH PTY SCC | N/A | 100.00 | 100.00 | | |
| 10/15/2024 | Teresa Rosiak- Proffit | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | Credentialing Specialist/ Major Health Care Organization | 100.00 | 100.00 | | |
| 10/15/2024 | Constance Close | ☑IND □COM □OTH □PTY □SCC | Retired | 100 | 100 | | |
| | | | SUBTOTAL | \$ 1050.00 | | | |
| Amount re (Include a | A Summary ecceived this period – itemized monetary contributions all Schedule A subtotals.) | | \$ | 875.00 5.00 | OT PT | (other H – Other Y – Politica | ial ient Committee than PTY or SCC) (e.g., business entity) |
| 3. Total mon (Add Line | netary contributions received this period. es 1 and 2. Enter here and on the Summary Page, Co | olumn A, Line | 1.) TOTAL \$ <u>1</u> | 960.00 | | FPP | PC Form 460 (Jan/2016) |

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA ACO

Statement covers period

| | | | | from <u>09/22/2024</u> | | FO | _{RM} 400 |
|------------------|---|-------------------------------|---|-----------------------------------|---|---------------------|--|
| | | | | through _0/19/202 | 4 | Page _5 | of |
| Jessyka Here | dia 4 Council 2024 | | | | | 1.D. NUN 1473750 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE T CALENDAR \ (JAN. 1 - DEC | YEAR | PER ELECTION TO DATE (IF REQUIRED) |
| 10/15/2024 | Res Carney | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | Educator/ Santa Sophia Church | 425.00 | 425.00 | | |
| 10/15/2024 | Angela Durden | ☑IND □COM □OTH □PTY □SCC | Talent Manager/ CPS Management | 100.00 | 200.00 | | |
| 10/18/2024 | Kenneth King | ☑IND □ COM □ OTH □ PTY □ SCC | N/A | 300.00 | \$900.00 | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | |
| | | □ IND □ COM | | | | | |

SUBTOTAL \$ 825.00

☐ OTH ☐ PTY ☐ SCC

*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

| Schedule B – Part 1 | Amo | ounts may be rou to whole dollars | | Г | Statement cove | rs period | | ¹⁴ 460 |
|--|---|---|--|--|----------------------------|--|--|--|
| Loans Received | | | | | from 09/22/2024 | | FORM | ~460 |
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER Jessyka Heredia 4 Council | | | | | through 10/19/20 | 24 | Page 6 1.D. NUMBER 1473756 | of_9 |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D., NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PA OR FORGIVE THIS PERIO | N BALANCE AT | (#) INTEREST PAID THIS PERIOD | ORIGINAL AMOUNT OF LOAN | CUMULATIVE CONTRIBUTIONS TO DATE |
| Jessyka Heredia | Self employed/ Hair salon owner | 1625.00 | 0 | PAID \$ 0 FORGIVEN | s 1625.00 | 0 RATE | \$_1625.00 | \$\frac{1625.00}{\text{PER ELECTION**}} |
| TO IND COM OTH PTY SCC | | \$ | \$ <u>0</u> | \$_0 | DATE DUE | \$ | DATE INCURRED | \$CALENDAR YEAR |
| [†] □ IND □ COM □ OTH □ PTY □ SCC | | \$ | \$ | \$ FORGIVEN \$ PAID | DATE DUE | % | \$DATE INCURRED | \$PER ELECTION** \$ |
| † IND COM OTH PTY SCC | | s | \$ | FORGIVE | DATE DUE | RATE \$ | DATE INCURRED | PER ELECTION** |
| | | SUBTOTALS | \$ 0 | \$ 0 | \$ 1625.00 | \$ 0 | | |
| Schedule B Summary 1. Loans received this period | ns of less than \$100.)00 paid or forgiven.) at are also itemized on School 2 from Line 1.) | edule A.) | | \$ |) | | †Contributor Code IND – Individual COM – Recipient (other thar OTH – Other (e.g. PTY – Political Pa | Committee n PTY or SCC) n business entity) |
| *Amounts forgiven or paid by another party also r | must be reported on Schedule A. | ٦ | | | (May be a negative number) | | | |

** If required.

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Schedule C Nonmonetary Contributions Received | | Amounts may be rounded to whole dollars. | | | Statement covers period | | | CALIFORNIA 460 | | |
|--|---|--|---|-----------------------------|-------------------------|---------------------------------|-------------------------------------|---|--|--|
| | | | from | | | 2/2024 FORM 40 | | | | |
| SEE INSTRUC | TIONS ON REVERSE | | | | thro | ough_10/19/2024 | | Page 7 | of | |
| Jessyka Her | edia 4 Council 2024 | | Ė | | | | | 1.D. NUMB 1473756 | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER J.D., NUMBER) | CONTRIBUTOR CODE* | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION GOODS OR SER | | AMOUNT/ FAIR MARKET VALUE | CUMULA DA CALENDA (JAN 1 - | TE AR YEAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 09/22/20 24 | Yadira Altamirano | OTH SCC | Self Employed/ Zion Transport | Printing | | 500.00 | 500.00 | | 500.00 | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | | | |
| | | □ IND □ COM □ OTH □ PTY □ SCC | | | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | | | |
| Attach ad | ditional information on appropriately labeled | d continuation | sheets. | SUB | OTAL | \$ 500.00 | | | | |
| 1. Amount | t received this period – itemized nonmonetal all Schedule C subtotals.)t | | | | | 500.00 | OT PT | (other t H – Other (e Y – Political | al ent Committee han PTY or SCC) e.g., business entity) | |

3. Total nonmonetary contributions received this period.

(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.)......TOTAL \$

| SCH | | וו ור | |
|-----|-----|-------|--|
| SUL | ı⊏ı | JUI | |

| Schedule i | E |
|-----------------|------|
| Payments | Made |

legal defense

campaign literature and mailings

LEG

Amounts may be rounded to whole dollars.

| | SCHEDOLE |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 160 |
| from | FORM +OU |
| through 10/19/2024 | Page 8 of 9 |
| | I.D. NUMBER |
| | 1473756 |

NAME OF FILER

Jessyka Heredia 4 Council 2024

SEE INSTRUCTIONS ON REVERSE

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

PRT print ads

MBR member communications RAD radio airtime and production costs CMP campaign paraphernalia/misc. RFD returned contributions MTG meetings and appearances CNS campaign consultants SAL campaign workers' salaries office expenses CTB contribution (explain nonmonetary)* TEL t.v. or cable airtime and production costs PET petition circulating CVC civic donations TRC candidate travel, lodging, and meals PHO phone banks candidate filing/ballot fees FIL TRS staff/spouse travel, lodging, and meals polling and survey research fundraising events TSF transfer between committees of the same candidate/sponsor independent expenditure supporting/opposing others (explain)*

POS postage, delivery and messenger services professional services (legal, accounting)

VOT voter registration

WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D., NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Harbor Freight | ofc | | 11.29 |
| AAA Printing | LIT | | 3300.00 |
| | | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 3311.29

2211 20

Schedule E Summary

| 1. Itemized payments made this period. (Include all Schedule E subtotals.) | \$ |
|--|------------|
| 2. Unitemized payments made this period of under \$100 | \$ |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | \$ |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | \$ 3311.29 |

| Schedule | F | | |
|----------|-----------------|---------|--------|
| Accrued | Expenses | (Unpaid | Bills) |

Amounts may be rounded to whole dollars.

CALIFORNIA / Statement covers period **FORM** through 10/19/2024 Page 9 I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Jessyka Heredia 4 Council 2024 1473756

| CODES: If one of the following codes accurately describ | es the payment, you may | enter the code. Other | nerwise, describe the | e payment. | |
|---|------------------------------|-----------------------|------------------------|----------------------------|----------------------|
| CMP campaign paraphernalia/misc. | MBR member communication | ns | RAD radio airtime an | d production costs | |
| CNS campaign consultants | MTG meetings and appearar | nces | RFD returned contrib | outions | |
| CTB contribution (explain nonmonetary)* | OFC office expenses | | SAL campaign work | ers' salaries | |
| CVC civic donations | PET petition circulating | | TEL t.v. or cable airt | ime and production costs | 6 |
| FIL candidate filing/ballot fees | PHO phone banks | | TRC candidate trave | | |
| FND fundraising events | POL polling and survey rese | | | vel, lodging, and meals | |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and n | | | en committees of the sam | ne candidate/sponsor |
| LEG legal defense | PRO professional services (I | egal, accounting) | VOT voter registration | | |
| LIT campaign literature and mailings | PRT print ads | | WEB information tec | hnology costs (internet, e | e-mail) |
| | | | | | |
| | * | (a) | (b) | (c) | (d) |
| NAME AND ADDRESS OF CREDITOR | CODE OR | OUTSTANDING | AMOUNT INCURRED | AMOUNT PAID | OUTSTANDING |
| (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF PAYMENT | BALANCE BEGINNING | TILLS DEDICE | THIS PERIOD | BALANCE AT CLOSE |

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D., NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|--------------------------------|--|---------------------------------------|---|---|
| AAA Printing | СМР | 600.00 | 600.00 | 0 | 600.00 |
| | | | | | |
| | | | | | |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS | \$ 600.00 | \$ 600.00 | \$ 0 | \$ 600.00 |

Schedule F Summary

| Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) | 600.00 |
|--|--------|
| | |

| 2. Total accrued expenses paid this period. (I | Include all Schedule F, Column (c) subtotals for payments on | 0 |
|--|--|----------------|
| accrued expenses of \$100 or more, plus to | otal uniternized payments on accrued expenses under \$100.) | PAID TOTALS \$ |

| 3. | Net change this period. | (Subtract Line 2 from Line 1 | . Enter the difference here and |
|----|-------------------------|------------------------------|---------------------------------|
| | on the Summary Page, | Column A, Line 9.) | |

600.00

May be a negative number