ASURE PROPONENT	SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT	By	Executed on DATE
OR STATE MEASURE PROPONENT	DATE, OR STATE ME		Executed on DATE
ASURE PROPONENT	IDATE, OR STATE MEASURE PROPONENT		Executed on 0/2//20/0
	SISTANT TREASURER	8.00	Executed on S DATE
formation contained herein is true and complete. I certify under	ne best of my knowledge the information	<b>Verification</b> I have used all reasonable diligence in preparing this statement and to the best of my knowledge the in penalty of perjury under the laws of the	<ol> <li>Verification         I have used all reasonable diligence in p penalty of perjury under the laws of the     </li> </ol>
STATE ZIP CODE AREA CODE/PHONE	S. CITY	Attach additional information on appropriately labeled continuation sheets	Attach additional information
	STREET ADDRESS (NO P.O. BOX)		
		City of Lemon Grove	San Diego
	NAME OF PRINCIPAL OFFICER(S)	JURISDICTION WHERE COMMITTEE IS ACTIVE	COUNTY OF DOMICILE
STATE ZIP CODE AREA CODE/PHONE	CITY	n AL)	e-mail address (REQUIRED) / FAX (OPTIONAL)
	STREET ADDRESS (NO P.O. BOX)		MAILING ADDRESS (IF DIFFERENT)
ANA	HONE NAME OF ASSISTANT TREASURER, IF ANY	STATE ZIP CODE AREA CODE/PHONE CA 91945	Lemon Grove
CA 91945	Lemon Grove		
STATE ZIP CODE AREA CODE/PHONE	CITY		STREET ADDRESS (NO P.O. BOX)
	STREET ADDRESS (NO P.O. BOX)		
	Jerrold L Jones	2018	Jerry Jones for City Council 2018
	NAME OF TREASURER		NAME OF COMMITTEE
Treasurer and Other Principal Officers	2. Treasurer and O	1. <b>D. Number</b> ( <i>if applicable</i> ) 1406456	1. Committee Information
CITY CI FRK	Date of termination	21 2018 Date qualified as committee	08
AUG 2.1 2018		or  Date qualified as committee ———/———/————	O Not yet qualified as
REGORACIA Use Only	☐ Termination – See Part 5	☑ Amendment	Statement Type   Initial
CALIFORNIA 410		tion	Statement of Organization Recipient Committee

FPPC Form 410 (February/2018)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

## Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

	ige 2
COMMITTEE NAME	), NUMBER
Jerry Jones for City Council 2018	406456

CALIFORNIA 410

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NAME OF FINANCIAL INSTITUTION	AREA CODE/PHONE	BANK ACCOUNT NUMBER	æ
Union Bank	619-667-3000	0100455269	
ADDRESS	СІТҮ	STATE	ZIP CODE
3285 Lemon Grove Ave	Lemon Grove	CA	91945

## Type of Committee Complete the applicable sections.

## Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT	ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE)	YEAR OF ELECTION	CHECK ON	PARTY	RTY
Jerry Jones	Lemon Grove City Council	2018	Nonpartisan	Partisan	(list political party below)
			Nonpartisan	Partisan	(list political party below)

Primarily Formed Committee

Primarily formed to support or oppose specific candidates or measures in a single election. List below:

CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER) IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)

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